



*Bradley County Commission*  
**Louie Alford, Chairman**  
**VOTING SESSION AGENDA**  
July 17, 2017 at noon  
Bradley County Courthouse

1. Call to order
2. Pledge of Allegiance
3. Invocation – Pastor Rodney Dunn
4. Roll Call
5. Approval of Minutes
6. Report from County Mayor
7. Consent Agenda (see pages 3-5)
8. Reports from Committees and/or Districts
9. Unfinished Business
10. Approval of Agenda
11. Agenda Items
  - A. Resolution 2017-32 authorizing the issuance, sale, and payment of hospital interfund loan capital outlay notes not to exceed \$3,000,000 (see pages 6-11) – Commissioner Robert Rominger
  - B. Resolution 2017-33 declaring the Brian K. Smith workhouse as a separate workhouse to be operated under the administrative control of the Bradley County Sheriff, establishing the workhouse disciplinary board, instituting a work release program at the workhouse and creating a work release commission, establishing the order of disbursements from the wages or salary of employed inmates, establishing other additional workhouse charges, and authorizing the Sheriff and Mayor to enter into a Memorandum of Understanding (see pages 12-15) – Commissioner Jeff Yarber
  - C. Resolution 2017-34 authorizing Bradley County Mayor to negotiate and enter into a contract with CBI Systems, Ltd. regarding web application and hosting services for the Bradley County

Planning and Inspections Office for an initial period of one year for an amount of \$6,482.00 and a maximum of four renewal periods of one year for an amount of \$1,982.00 per year for each renewal year (see page 16) – Commissioner Charlotte Peak

D. Resolution 2017-35 authorizing Bradley County Mayor to negotiate and enter into a contract with GeoServices, LLC regarding analytical and non-analytical stormwater monitoring services for the Bradley County Planning and Inspections Office for a five year period for an amount not to exceed \$10,300.00 per year (see page 17) – Commissioner Charlotte Peak

E. Resolution 2017-36 rezoning from Forestry/Agricultural/Residential district (FAR) to General Commercial district (C-2) property located at 2360 Keith Valley Road and identified by tax map 099 parcel 021.14 (see pages 18-19) – Commissioner Robert Rominger

12. Communication from the audience
13. Announcements
14. Adjourn

Next meeting: Work Session – Monday, July 24 at 7pm

#### Upcoming Events

Mainstreet-Cleveland membership meeting, today, 5pm-6:30pm, Catch Restaurant

HCI Committee, tomorrow, 5:30p.m., Commission room

Education Committee, Monday, July 24, noon, Commission room



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CONSENT AGENDA  
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APPOINTMENTS

1. Motion to reappoint Bill Burch to the Library Board for a term expiring June 30, 2020 (see page 4)

NOTARY PUBLICS

2. Notary publics (see page 5)